



CALIFORNIA LAND SURVEYORS ASSOCIATION

CENTRAL OFFICE: 2520 Venture Oaks Way, Suite 150, Sacramento, CA 95833

PHONE: (916) 239-4083 FAX: (916) 924-7323

COMMITTEE INTEREST FORM FAX BACK FORM

Please indicate your interest, scan and email or FAX back to CLSA Central Office.

I am interested in serving on the following CLSA Committee(s):

<i>Please check:</i>	<u>Regular Member</u>	<u>Corresponding Member</u>
<input type="checkbox"/> ACEC LIAISON.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> ADVANCED TECHNOLOGIES COMMITTEE	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> BPELSG LIAISON.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> BY-LAWS COMMITTEE.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CALIFORNIA SURVEYOR (Magazine)	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CALTRANS LIAISON.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CEAC LIAISON.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CONFERENCE COMMITTEE	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CSRC LIAISON.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> CLSA "EDUCATION FOUNDATION"	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> EDUCATION COMMITTEE.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> GIS COMMITTEE	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> LEGISLATIVE COMMITTEE	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> MEMBERSHIP COMMITTEE.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> MONUMENT CONSERVATION COMMITTEE.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> NCEES/POLC.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> NOMINATING COMMITTEE.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> NSPS GOVERNOR.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> POLICY & PROCEDURES COMMITTEE	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> PROFESSIONAL PRACTICES COMMITTEE.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> PUBLIC AWARENESS COMMITTEE	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> SCOUTING MERIT BADGE.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> TRIG STAR PROGRAM.....	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> WFPS DELEGATE	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/> WORKSHOPS COMMITTEE	<input type="checkbox"/>	<input type="checkbox"/>

Name _____

Bus Telephone _____ Residence/Cell _____

Email Address _____

Today's Date _____